

**DEPARTMENT OF PUBLIC WORKS
PIEDMONT HILLS UNDERGROUND ASSESSMENT DISTRICT**

BID PROPOSAL

FILE COPY

GENTLEMEN:

The undersigned declares that he has carefully examined the location of the proposed work, that he has examined plans and specifications, and read the accompanying instructions to bidders.

In compliance with the notice calling for bids posted in three public places in the City of Piedmont, the undersigned hereby promises and agrees to execute and fully perform the contract for which bids are called in accordance with the specifications for the sum indicated below.

The quantities given in the Notice to Contractors, Proposal, and Contract forms are approximate only, being given as a basis for the comparison of Proposals, and the City does not, expressly or by implication, agree that the actual amount of work will correspond therewith, but reserves the right to increase or decrease the amount of any item or portion of the work, or to omit portions of the work, as may be deemed necessary or advisable by the Engineer. No allowance will be made for anticipated profit on work, which is deleted or decreased.

BASE BID: All labor, materials, transportation and services necessary for the construction, complete, of all work for the unit prices listed on the following pages:

| Item No. | Item Description | EST. QTY | UNIT | UNIT PRICE | ITEM TOTAL |
|----------|---|----------|------|--------------|-------------|
| 1 | Mobilization | 1 | LS | \$ 8,500.00 | \$ 8,500.00 |
| 2 | Project Wide Traffic Control | 1 | LS | \$ 43,650.00 | 43,650.00 |
| 3 | Clearing, Grubbing and Environmental Protection | 1 | LS | \$ 35,930.00 | 35,930.00 |
| | EXCAVATE/BACKFILL UTILITY TRENCH | | | | - |
| 4 | (D) 18"x57" | 530 | LF | \$ 68.50 | 36,305.00 |
| 5 | (D1) 24"x57" | 3040 | LF | \$ 68.50 | 208,240.00 |
| 6 | (D2) 24"x57" | 806 | LF | \$ 68.50 | 55,211.00 |
| 7 | (D3) 24"x57" | 130 | LF | \$ 68.50 | 8,905.00 |
| 8 | (D4) 24"x59" | 304 | LF | \$ 68.50 | 20,824.00 |
| 9 | (D5) 24"x59" | 500 | LF | \$ 68.50 | 34,250.00 |
| 10 | (D6) 30"x59" | 1651 | LF | \$ 76.50 | 126,301.50 |
| 11 | (D8) 30"x59" | 317 | LF | \$ 76.50 | 24,250.50 |
| 12 | (D9) 24"x59" | 133 | LF | \$ 68.50 | 9,110.50 |
| 13 | (D11) 36"x59" | 52 | LF | \$ 76.50 | 3,978.00 |
| 14 | (F) 12"x54" | 86 | LF | \$ 40.30 | 3,465.80 |
| 15 | (G) 30"x56" | 200 | LF | \$ 76.50 | 15,300.00 |
| 16 | (G1) 24"x56" | 407 | LF | \$ 68.50 | 27,879.50 |
| 17 | (G2) 12"x54" | 77 | LF | \$ 40.30 | 3,103.10 |
| 18 | (G3) 36"x56" | 83 | LF | \$ 76.50 | 6,349.50 |
| 19 | (H) 12"x39" | 634 | LF | \$ 40.30 | 25,550.20 |
| 20 | (H1) 12"x41" | 100 | LF | \$ 40.30 | 4,030.00 |

| Item No. | Item Description | EST. QTY | UNIT | UNIT PRICE | ITEM TOTAL |
|---|--------------------------------------|----------|------|-------------|------------------------|
| 21 | (H2) 36"x41" | 68 | LF | \$ 76.50 | 5,202.00 |
| 22 | (H3) 24"x41" | 37 | LF | \$ 68.50 | 2,534.50 |
| 23 | (H6) 18"x41" | 127 | LF | \$ 68.50 | 8,699.50 |
| 24 | (L) 12"x31" | 397 | LF | \$ 40.30 | 15,999.10 |
| 25 | (L1) 18"x31" | 52 | LF | \$ 68.50 | 3,562.00 |
| 26 | (P1) 12"x53" | 2366 | LF | \$ 40.30 | 95,349.80 |
| 27 | (P2) 24"x56" | 172 | LF | \$ 40.30 | 6,931.60 |
| 28 | (P3) 18"x54" | 308 | LF | \$ 68.50 | 21,098.00 |
| 29 | (S) 12"x48" | 27 | LF | \$ 40.30 | 1,088.10 |
| 30 | (S1) 12"x48" | 24 | LF | \$ 40.30 | 967.20 |
| 31 | (U) 12"x33" | 110 | LF | \$ 40.30 | 4,433.00 |
| 32 | (V) 12"x33" | 12 | LF | \$ 40.30 | 483.60 |
| 33 | (W) 12"x31" | 469 | LF | \$ 40.30 | 18,900.70 |
| 34 | (W1) 12"x32" | 409 | LF | \$ 40.30 | 16,482.70 |
| 35 | (W2) 12"x48" | 39 | LF | \$ 40.30 | 1,571.70 |
| 36 | SHORING AND TRENCH SAFETY | 1 | LS | \$ 5,300.00 | 5,300.00 |
| 37 | Overexcavation of Unsuitable Bedding | EST. | CY | \$ 310.00 | |
| 38 | ROCK EXCAVATION (Revocable) | EST. | CY | \$ 2,190.00 | |
| 39 | PAVEMENT GRINDING | 17000 | LF | \$ 1.78 | 30,260.00 |
| 40 | ASPHALT CONCRETE | 640 | TON | \$ 170.00 | 108,800.00 |
| 41 | INSTALL STREET LIGHT SYSTEM | 28 | EA | \$ 3,140.00 | 87,920.00 |
| 42 | STREET LIGHT SYSTEM (SPARE) | 2 | EA | \$ 2,650.00 | 5,300.00 |
| CONDUIT WORK | | | | | - |
| A. Pacific Gas and Electric Facilities | | | | | - |
| 43 | 3 inch Diameter | 2400 | LF | \$ 1.95 | 4,680.00 |
| 44 | 4 inch Diameter | 19800 | LF | \$ 1.98 | 39,204.00 |
| 45 | 6 inch Diameter | 11100 | LF | \$ 2.92 | 32,412.00 |
| 46 | Capacitor Bank Pad 72" x 82" | 1 | EA | \$ 1,575.00 | 1,575.00 |
| B. AT&T Facilities | | | | | - |
| 47 | 2 inch Diameter | 7800 | LF | \$ 1.61 | 12,558.00 |
| 48 | 4 inch Diameter | 9500 | LF | \$ 2.40 | 22,800.00 |
| C. City Street Lights | | | | | - |
| 49 | 1-1/2" SCH. 40 PVC W/2-#8 CU & Grnd | 1982 | LF | \$ 3.70 | 7,333.40 |
| SPLICE BOXES | | | | | - |
| A. Pacific Gas and Electric Facilities | | | | | - |
| 50 | 3'X5'X4'6" Subsurface TRXFR vault | 19 | EA | \$ 3,411.00 | 64,809.00 |
| 51 | 4'6"x8'6"x7'6" no. 7 FVT Prim. Vault | 3 | EA | \$ 9,006.00 | 27,018.00 |
| 52 | 3'X5'X4'6" No. 5 Prim. Vault | 11 | EA | \$ 2,943.00 | 32,373.00 |
| 53 | 4'6"x8'6"x7'6" no. 7 Prim. Vault | 4 | EA | \$ 8,244.00 | 32,976.00 |
| 54 | 24"x36"x18" No. 3 splice box | 0 | EA | \$ 650.00 | - |
| 55 | 17"x36"x18" No. 2 splice box | 65 | EA | \$ 464.00 | 30,160.00 |
| 56 | 13"x24"x18" No. 1 splice box | 1 | EA | \$ 450.00 | 450.00 |
| B. AT&T Facilities | | | | | - |
| 57 | 11"x17"x12" T1 box | 32 | EA | \$ 250.00 | 8,000.00 |
| 58 | 30"x48"x34" T4 box | 31 | EA | \$ 1,050.00 | 32,550.00 |
| 59 | 36"x60"x44" T5 box | 4 | EA | \$ 3,254.00 | 13,016.00 |
| C. Comcast Facilities (Excavate Only) | | | | | - |
| 60 | 17"x30"x12" B-36 Box | 59 | EA | \$ 25.00 | 1,475.00 |
| 61 | 24"Wx36"Lx24"H Node Pedestal | 1 | EA | \$ 30.00 | 30.00 |
| 62 | 24"x36"x24" Amp Splice Box | 9 | EA | \$ 30.00 | 270.00 |
| D. Street Light Facilities | | | | | - |
| 63 | 3-1/2 SL Splice Box | 34 | EA | \$ 282.00 | 9,588.00 |
| Base Bid Total | | | | | \$ 1,515,294.50 |

Note: The Base Bid, is calculated in accordance with the Contract Documents, will be used to determine the lowest bidder.

**DEPARTMENT OF PUBLIC WORKS
PIEDMONT HILLS UNDERGROUND ASSESSMENT DISTRICT**

BID PROPOSAL

GENTLEMEN:

The undersigned declares that he has carefully examined the location of the proposed work, that he has examined plans and specifications, and read the accompanying instructions to bidders.

In compliance with the notice calling for bids posted in three public places in the City of Piedmont, the undersigned hereby promises and agrees to execute and fully perform the contract for which bids are called in accordance with the specifications for the sum indicated below.

The quantities given in the Notice to Contractors, Proposal, and Contract forms are approximate only, being given as a basis for the comparison of Proposals, and the City does not, expressly or by implication, agree that the actual amount of work will correspond therewith, but reserves the right to increase or decrease the amount of any item or portion of the work, or to omit portions of the work, as may be deemed necessary or advisable by the Engineer. No allowance will be made for anticipated profit on work, which is deleted or decreased.

BASE BID: All labor, materials, transportation and services necessary for the construction, complete, of all work for the unit prices listed on the following pages:

| Item No. | Item Description | EST. QTY | UNIT | UNIT PRICE | ITEM TOTAL |
|----------|---|----------|------|--------------|-------------|
| 1 | Mobilization | 1 | LS | \$ 8,500.00 | \$ 8,500.00 |
| 2 | Project Wide Traffic Control | 1 | LS | \$ 43,650.00 | 43,650.00 |
| 3 | Clearing, Grubbing and Environmental Protection | 1 | LS | \$ 35,930.00 | 35,930.00 |
| | EXCAVATE/BACKFILL UTILITY TRENCH | | | | - |
| 4 | (D) 18"x57" | 530 | LF | \$ 68.50 | 36,305.00 |
| 5 | (D1) 24"x57" | 3040 | LF | \$ 68.50 | 208,240.00 |
| 6 | (D2) 24"x57" | 806 | LF | \$ 68.50 | 55,211.00 |
| 7 | (D3) 24"x57" | 130 | LF | \$ 68.50 | 8,905.00 |
| 8 | (D4) 24"x59" | 304 | LF | \$ 68.50 | 20,824.00 |
| 9 | (D5) 24"x59" | 500 | LF | \$ 68.50 | 34,250.00 |
| 10 | (D6) 30"x59" | 1651 | LF | \$ 76.50 | 126,301.50 |
| 11 | (D8) 30"x59" | 317 | LF | \$ 76.50 | 24,250.50 |
| 12 | (D9) 24"x59" | 133 | LF | \$ 68.50 | 9,110.50 |
| 13 | (D11) 36"x59" | 52 | LF | \$ 76.50 | 3,978.00 |
| 14 | (F) 12"x54" | 86 | LF | \$ 40.30 | 3,465.80 |
| 15 | (G) 30"x56" | 200 | LF | \$ 76.50 | 15,300.00 |
| 16 | (G1) 24"x56" | 407 | LF | \$ 68.50 | 27,879.50 |
| 17 | (G2) 12"x54" | 77 | LF | \$ 40.30 | 3,103.10 |
| 18 | (G3) 36"x56" | 83 | LF | \$ 76.50 | 6,349.50 |
| 19 | (H) 12"x39" | 634 | LF | \$ 40.30 | 25,550.20 |
| 20 | (H1) 12"x41" | 100 | LF | \$ 40.30 | 4,030.00 |

| Item No. | Item Description | EST. QTY | UNIT | UNIT PRICE | ITEM TOTAL |
|---|--------------------------------------|----------|------|-------------|------------------------|
| 21 | (H2) 36"x41" | 68 | LF | \$ 76.50 | 5,202.00 |
| 22 | (H3) 24"x41" | 37 | LF | \$ 68.50 | 2,534.50 |
| 23 | (H6) 18"x41" | 127 | LF | \$ 68.50 | 8,699.50 |
| 24 | (L) 12"x31" | 397 | LF | \$ 40.30 | 15,999.10 |
| 25 | (L1) 18"x31" | 52 | LF | \$ 68.50 | 3,562.00 |
| 26 | (P1) 12"x53" | 2366 | LF | \$ 40.30 | 95,349.80 |
| 27 | (P2) 24"x56" | 172 | LF | \$ 40.30 | 6,931.60 |
| 28 | (P3) 18"x54" | 308 | LF | \$ 68.50 | 21,098.00 |
| 29 | (S) 12"x48" | 27 | LF | \$ 40.30 | 1,088.10 |
| 30 | (S1) 12"x48" | 24 | LF | \$ 40.30 | 967.20 |
| 31 | (U) 12"x33" | 110 | LF | \$ 40.30 | 4,433.00 |
| 32 | (V) 12"x33" | 12 | LF | \$ 40.30 | 483.60 |
| 33 | (W) 12"x31" | 469 | LF | \$ 40.30 | 18,900.70 |
| 34 | (W1) 12"x32" | 409 | LF | \$ 40.30 | 16,482.70 |
| 35 | (W2) 12"x48" | 39 | LF | \$ 40.30 | 1,571.70 |
| 36 | SHORING AND TRENCH SAFETY | 1 | LS | \$ 5,300.00 | 5,300.00 |
| 37 | Overexcavation of Unsuitable Bedding | EST. | CY | \$ 310.00 | |
| 38 | ROCK EXCAVATION (Revocable) | EST. | CY | \$ 2,190.00 | |
| 39 | PAVEMENT GRINDING | 17000 | LF | \$ 1.78 | 30,260.00 |
| 40 | ASPHALT CONCRETE | 640 | TON | \$ 170.00 | 108,800.00 |
| 41 | INSTALL STREET LIGHT SYSTEM | 28 | EA | \$ 3,140.00 | 87,920.00 |
| 42 | STREET LIGHT SYSTEM (SPARE) | 2 | EA | \$ 2,650.00 | 5,300.00 |
| CONDUIT WORK | | | | | - |
| A. Pacific Gas and Electric Facilities | | | | | - |
| 43 | 3 inch Diameter | 2400 | LF | \$ 1.95 | 4,680.00 |
| 44 | 4 inch Diameter | 19800 | LF | \$ 1.98 | 39,204.00 |
| 45 | 6 inch Diameter | 11100 | LF | \$ 2.92 | 32,412.00 |
| 46 | Capacitor Bank Pad 72" x 82" | 1 | EA | \$ 1,575.00 | 1,575.00 |
| B. AT&T Facilities | | | | | - |
| 47 | 2 inch Diameter | 7800 | LF | \$ 1.61 | 12,558.00 |
| 48 | 4 inch Diameter | 9500 | LF | \$ 2.40 | 22,800.00 |
| C. City Street Lights | | | | | - |
| 49 | 1-1/2" SCH. 40 PVC W/2-#8 CU & Grnd | 1982 | LF | \$ 3.70 | 7,333.40 |
| SPLICE BOXES | | | | | - |
| A. Pacific Gas and Electric Facilities | | | | | - |
| 50 | 3'X5'X4'6" Subsurface TRXFR vault | 19 | EA | \$ 3,411.00 | 64,809.00 |
| 51 | 4'6"x8'6"x7'6" no. 7 FVT Prim. Vault | 3 | EA | \$ 9,006.00 | 27,018.00 |
| 52 | 3'X5'X4'6" No. 5 Prim. Vault | 11 | EA | \$ 2,943.00 | 32,373.00 |
| 53 | 4'6"x8'6"x7'6" no. 7 Prim. Vault | 4 | EA | \$ 8,244.00 | 32,976.00 |
| 54 | 24"x36"x18" No. 3 splice box | 0 | EA | \$ 650.00 | - |
| 55 | 17"x36"x18" No. 2 splice box | 65 | EA | \$ 464.00 | 30,160.00 |
| 56 | 13"x24"x18" No. 1 splice box | 1 | EA | \$ 450.00 | 450.00 |
| B. AT&T Facilities | | | | | - |
| 57 | 11"x17"x12" T1 box | 32 | EA | \$ 250.00 | 8,000.00 |
| 58 | 30"x48"x34" T4 box | 31 | EA | \$ 1,050.00 | 32,550.00 |
| 59 | 36"x60"x44" T5 box | 4 | EA | \$ 3,254.00 | 13,016.00 |
| C. Comcast Facilities (Excavate Only) | | | | | - |
| 60 | 17"x30"x12" B-36 Box | 59 | EA | \$ 25.00 | 1,475.00 |
| 61 | 24"Wx36"Lx24"H Node Pedestal | 1 | EA | \$ 30.00 | 30.00 |
| 62 | 24"x36"x24" Amp Splice Box | 9 | EA | \$ 30.00 | 270.00 |
| D. Street Light Facilities | | | | | - |
| 63 | 3-1/2 SL Splice Box | 34 | EA | \$ 282.00 | 9,588.00 |
| Base Bid Total | | | | | \$ 1,515,294.50 |

Note: The Base Bid, is calculated in accordance with the Contract Documents, will be used to determine the lowest bidder.

INDIVIDUAL SERVICE CONNECTIONS

Successful completion of the overall underground project requires that the individual service connections between the private homes in the District and the public right of way be relocated underground. This work ("Individual Service Connections") is the responsibility of the property owners of the District. However, to facilitate completion of the overall undergrounding project, the Bidder offers to complete the Individual Service Connections at the prices set forth below. Each property owner shall have the right to accept such offer with respect to their property at any time prior to commencement of the work on the public project in the City's right of way. The Bidder further represents to the City that in the event that it becomes necessary for the City to complete any or all of the Individual Service Connections, the Bidder will perform said work at the price set forth below.

Contractor shall coordinate all work required under the Individual Service Contracts with the work performed under this Contract. The City Contract work shall not be complete, nor shall the City make the final payment (including retainage) until the Contractor has completed all work required under the Individual Service Contracts.

| ITEM | ITEM DESCRIPTION | EST.QTY | UNIT | UNIT PRICE | ITEM TOTAL |
|------|---------------------|---------|------|--------------|-------------|
| 64 | 141 Saint James Dr. | 1 | LS | \$ 7,900.00 | \$ 7,900.00 |
| 65 | 135 Saint James Dr. | 1 | LS | \$ 7,940.00 | 7,940.00 |
| 66 | 129 Saint James Dr. | 1 | LS | \$ 7,300.00 | 7,300.00 |
| 67 | 125 Saint James Dr. | 1 | LS | \$ 7,900.00 | 7,900.00 |
| 68 | 121 Saint James Dr. | 1 | LS | \$ 7,900.00 | 7,900.00 |
| 69 | 115 Saint James Dr. | 1 | LS | \$ 7,900.00 | 7,900.00 |
| 70 | 109 Saint James Dr. | 1 | LS | \$ 7,900.00 | 7,900.00 |
| 71 | 105 Saint James Dr. | 1 | LS | \$ 7,900.00 | 7,900.00 |
| 72 | 101 Saint James Dr. | 1 | LS | \$ 7,900.00 | 7,900.00 |
| 73 | 142 Saint James Dr. | 1 | LS | \$ 8,350.00 | 8,350.00 |
| 74 | 140 Saint James Dr. | 1 | LS | \$ 11,095.00 | 11,095.00 |
| 75 | 110 Saint James Dr. | 1 | LS | \$ 8,050.00 | 8,050.00 |
| 76 | 106 Saint James Dr. | 1 | LS | \$ 8,550.00 | 8,550.00 |
| 77 | 100 Saint James Dr. | 1 | LS | \$ 8,260.00 | 8,260.00 |
| 78 | 46 La Salle Ave. | 1 | LS | \$ 8,387.00 | 8,387.00 |
| 79 | 44 La Salle Ave. | 1 | LS | \$ 8,315.00 | 8,315.00 |
| 80 | 42 La Salle Ave. | 1 | LS | \$ 8,270.00 | 8,270.00 |
| 81 | 38 La Salle Ave. | 1 | LS | \$ 8,500.00 | 8,500.00 |
| 82 | 21 Saint James Dr. | 1 | LS | \$ 8,370.00 | 8,370.00 |
| 83 | 15 Saint James Dr. | 1 | LS | \$ 11,095.00 | 11,095.00 |
| 84 | 7 Saint James Dr. | 1 | LS | \$ 9,060.00 | 9,060.00 |
| 85 | 10 Saint James Dr. | 1 | LS | \$ 9,565.00 | 9,565.00 |
| 86 | 16 Saint James Dr. | 1 | LS | \$ 9,060.00 | 9,060.00 |
| 87 | 39 La Salle Ave. | 1 | LS | \$ 8,140.00 | 8,140.00 |
| 88 | 37 La Salle Ave. | 1 | LS | \$ 8,140.00 | 8,140.00 |
| 89 | 35 La Salle Ave. | 1 | LS | \$ 8,140.00 | 8,140.00 |
| 90 | 33 La Salle Ave. | 1 | LS | \$ 8,140.00 | 8,140.00 |
| 91 | 31 La Salle Ave. | 1 | LS | \$ 8,140.00 | 8,140.00 |
| 92 | 29 La Salle Ave. | 1 | LS | \$ 8,140.00 | 8,140.00 |
| 93 | 25 La Salle Ave. | 1 | LS | \$ 8,140.00 | 8,140.00 |
| 94 | 34 La Salle Ave. | 1 | LS | \$ 8,140.00 | 8,140.00 |
| 95 | 400 Hampton Rd. | 1 | LS | \$ 8,140.00 | 8,140.00 |
| 96 | 406 Hampton Rd. | 1 | LS | \$ 7,765.00 | 7,765.00 |
| 97 | 410 Hampton Rd. | 1 | LS | \$ 7,725.00 | 7,725.00 |
| 98 | 414 Hampton Rd. | 1 | LS | \$ 8,595.00 | 8,595.00 |

| ITEM | ITEM DESCRIPTION | EST.QTY | UNIT | UNIT PRICE | ITEM TOTAL |
|------|--------------------|---------|------|--------------|-------------|
| 99 | 10 Crest Rd. | 1 | LS | \$ 6,790.00 | \$ 6,790.00 |
| 100 | 12 Crest Rd. | 1 | LS | \$ 8,330.00 | 8,330.00 |
| 101 | 18 Crest Rd. | 1 | LS | \$ 8,140.00 | 8,140.00 |
| 102 | 24 Crest Rd. | 1 | LS | \$ 8,140.00 | 8,140.00 |
| 103 | 28 Crest Rd. | 1 | LS | \$ 8,390.00 | 8,390.00 |
| 104 | 36 Crest Rd. | 1 | LS | \$ 7,625.00 | 7,625.00 |
| 105 | 44 Crest Rd. | 1 | LS | \$ 8,390.00 | 8,390.00 |
| 106 | 48 Crest Rd. | 1 | LS | \$ 8,390.00 | 8,390.00 |
| 107 | 50 Crest Rd. | 1 | LS | \$ 8,300.00 | 8,300.00 |
| 108 | 54 Crest Rd. | 1 | LS | \$ 8,140.00 | 8,140.00 |
| 109 | 58 Crest Rd. | 1 | LS | \$ 8,140.00 | 8,140.00 |
| 110 | 60 Crest Rd. | 1 | LS | \$ 8,390.00 | 8,390.00 |
| 111 | 64 Crest Rd. | 1 | LS | \$ 8,390.00 | 8,390.00 |
| 112 | 2 Somerset Rd. | 1 | LS | \$ 8,300.00 | 8,300.00 |
| 113 | 1 Crest Rd. | 1 | LS | \$ 8,140.00 | 8,140.00 |
| 114 | 9 Crest Rd. | 1 | LS | \$ 8,140.00 | 8,140.00 |
| 115 | 11 Crest Rd. | 1 | LS | \$ 8,910.00 | 8,910.00 |
| 116 | 15 Crest Rd. | 1 | LS | \$ 7,800.00 | 7,800.00 |
| 117 | 21 Crest Rd. | 1 | LS | \$ 7,925.00 | 7,925.00 |
| 118 | 25 Crest Rd. | 1 | LS | \$ 8,140.00 | 8,140.00 |
| 119 | 33 Crest Rd. | 1 | LS | \$ 8,370.00 | 8,370.00 |
| 120 | 39 Crest Rd. | 1 | LS | \$ 8,775.00 | 8,775.00 |
| 121 | 49 Crest Rd. | 1 | LS | \$ 8,540.00 | 8,540.00 |
| 122 | 51 Crest Rd. | 1 | LS | \$ 9,077.00 | 9,077.00 |
| 123 | 53 Crest Rd. | 1 | LS | \$ 8,390.00 | 8,390.00 |
| 124 | 57 Crest Rd. | 1 | LS | \$ 8,540.00 | 8,540.00 |
| 125 | 75 Crest Rd. | 1 | LS | \$ 8,140.00 | 8,140.00 |
| 126 | 99 Crest Rd. | 1 | LS | \$ 8,370.00 | 8,370.00 |
| 127 | 11 Somerset Rd. | 1 | LS | \$ 8,370.00 | 8,370.00 |
| 128 | 100 Crest Rd. | 1 | LS | \$ 8,370.00 | 8,370.00 |
| 129 | 102 Crest Rd. | 1 | LS | \$ 8,370.00 | 8,370.00 |
| 130 | 5440 La Salle Ave. | 1 | LS | \$ 8,382.00 | 8,382.00 |
| 131 | 380 Hampton Rd. | 1 | LS | \$ 7,362.00 | 7,362.00 |
| 132 | 390 Hampton Rd. | 1 | LS | \$ 7,690.00 | 7,690.00 |
| 133 | 395 Hampton Rd. | 1 | LS | \$ 7,275.00 | 7,275.00 |
| 134 | 5 Glen Alpine Rd. | 1 | LS | \$ 7,656.00 | 7,656.00 |
| 135 | 11 Glen Alpine Rd. | 1 | LS | \$ 10,769.00 | 10,769.00 |
| 136 | 15 Glen Alpine Rd. | 1 | LS | \$ 14,165.00 | 14,165.00 |
| 137 | 21 Glen Alpine Rd. | 1 | LS | \$ 12,160.00 | 12,160.00 |
| 138 | 25 Glen Alpine Rd. | 1 | LS | \$ 11,500.00 | 11,500.00 |
| 139 | 27 Glen Alpine Rd. | 1 | LS | \$ 8,950.00 | 8,950.00 |
| 140 | 37 Glen Alpine Rd. | 1 | LS | \$ 7,500.00 | 7,500.00 |
| 141 | 45 Glen Alpine Rd. | 1 | LS | \$ 9,000.00 | 9,000.00 |
| 142 | 51 Glen Alpine Rd. | 1 | LS | \$ 9,000.00 | 9,000.00 |
| 143 | 55 Glen Alpine Rd. | 1 | LS | \$ 10,500.00 | 10,500.00 |
| 144 | 61 Glen Alpine Rd. | 1 | LS | \$ 10,930.00 | 10,930.00 |
| 145 | 67 Glen Alpine Rd. | 1 | LS | \$ 11,750.00 | 11,750.00 |
| 146 | 33 Sotelo Ave. | 1 | LS | \$ 10,015.00 | 10,015.00 |
| 147 | 27 Sotelo Ave. | 1 | LS | \$ 10,000.00 | 10,000.00 |
| 148 | 52 Glen Alpine Rd. | 1 | LS | \$ 11,500.00 | 11,500.00 |
| 149 | 42 Glen Alpine Rd. | 1 | LS | \$ 11,180.00 | 11,180.00 |
| 150 | 22 Glen Alpine Rd. | 1 | LS | \$ 11,100.00 | 11,100.00 |

| ITEM | ITEM DESCRIPTION | EST.QTY | UNIT | UNIT PRICE | ITEM TOTAL |
|------|---------------------|---------|------|---------------|--------------|
| 151 | 14 Glen Alpine Rd. | 1 | LS | \$ 10,900.00 | \$ 10,900.00 |
| 152 | 12 Glen Alpine Rd. | 1 | LS | \$ 10,640.00 | 10,640.00 |
| 153 | 10 Glen Alpine Rd. | 1 | LS | \$ 11,175.00 | 11,175.00 |
| 154 | 8 Glen Alpine Rd. | 1 | LS | \$ 11,200.00 | 11,200.00 |
| 155 | 6 Glen Alpine Rd. | 1 | LS | \$ 11,200.00 | 11,200.00 |
| 156 | 4 Glen Alpine Rd. | 1 | LS | \$ 11,300.00 | 11,300.00 |
| 157 | 1 Sotelo Ave. | 1 | LS | \$ 9,900.00 | 9,900.00 |
| 158 | 5 Sotelo Ave. | 1 | LS | \$ 11,350.00 | 11,350.00 |
| 159 | 7 Sotelo Ave. | 1 | LS | \$ 11,175.00 | 11,175.00 |
| 160 | 9 Sotelo Ave. | 1 | LS | \$ 111,785.00 | 111,785.00 |
| 161 | 11 Sotelo Ave. | 1 | LS | \$ 10,500.00 | 10,500.00 |
| 162 | 13 Sotelo Ave. | 1 | LS | \$ 10,500.00 | 10,500.00 |
| 163 | 15 Sotelo Ave. | 1 | LS | \$ 10,500.00 | 10,500.00 |
| 164 | 17 Sotelo Ave. | 1 | LS | \$ 10,000.00 | 10,000.00 |
| 165 | 18 Glen Alpine Rd. | 1 | LS | \$ 10,250.00 | 10,250.00 |
| 166 | 19 Sotelo Ave. | 1 | LS | \$ 10,025.00 | 10,025.00 |
| 167 | 21 Sotelo Ave. | 1 | LS | \$ 10,015.00 | 10,015.00 |
| 168 | Hampton Field | 1 | LS | \$ 10,500.00 | 10,500.00 |
| 169 | 403 Hampton Rd. | 1 | LS | \$ 10,500.00 | 10,500.00 |
| 170 | 2 Glen Alpine Rd. | 1 | LS | \$ 10,500.00 | 10,500.00 |
| 171 | 4 Sotelo Ave. | 1 | LS | \$ 10,050.00 | 10,050.00 |
| 172 | 6 Sotelo Ave. | 1 | LS | \$ 10,050.00 | 10,050.00 |
| 173 | 8 Sotelo Ave. | 1 | LS | \$ 10,600.00 | 10,600.00 |
| 174 | 12 Sotelo Ave. | 1 | LS | \$ 10,182.00 | 10,182.00 |
| 175 | 16 Sotelo Ave. | 1 | LS | \$ 10,182.00 | 10,182.00 |
| 176 | 24 Sotelo Ave. | 1 | LS | \$ 10,015.00 | 10,015.00 |
| 177 | 32 Sotelo Ave. | 1 | LS | \$ 10,015.00 | 10,015.00 |
| 178 | 36 Sotelo Ave. | 1 | LS | \$ 10,100.00 | 10,100.00 |
| 179 | 42 Sotelo Ave. | 1 | LS | \$ 10,015.00 | 10,015.00 |
| 180 | 46 Sotelo Ave. | 1 | LS | \$ 7,633.00 | 7,633.00 |
| 181 | 50 Sotelo Ave. | 1 | LS | \$ 10,182.00 | 10,182.00 |
| 182 | 54 Sotelo Ave. | 1 | LS | \$ 10,015.00 | 10,015.00 |
| 183 | 58 Sotelo Ave. | 1 | LS | \$ 10,015.00 | 10,015.00 |
| 184 | 60 Sotelo Ave. | 1 | LS | \$ 10,182.00 | 10,182.00 |
| 185 | 70 Sotelo Ave. | 1 | LS | \$ 10,934.00 | 10,934.00 |
| 186 | 141 Glen Alpine Rd. | 1 | LS | \$ 10,255.00 | 10,255.00 |
| 187 | 75 Glen Alpine Rd. | 1 | LS | \$ 10,255.00 | 10,255.00 |
| 188 | 71 Glen Alpine Rd. | 1 | LS | \$ 10,250.00 | 10,250.00 |
| 189 | 66 Calvert Ct. | 1 | LS | \$ 10,250.00 | 10,250.00 |
| 190 | 58 Calvert Ct. | 1 | LS | \$ 10,000.00 | 10,000.00 |
| 191 | 50 Calvert Ct. | 1 | LS | \$ 10,000.00 | 10,000.00 |
| 192 | 42 Calvert Ct. | 1 | LS | \$ 10,400.00 | 10,400.00 |
| 193 | 34 Calvert Ct. | 1 | LS | \$ 10,250.00 | 10,250.00 |
| 194 | 26 Calvert Ct. | 1 | LS | \$ 10,050.00 | 10,050.00 |
| 195 | 18 Calvert Ct. | 1 | LS | \$ 10,300.00 | 10,300.00 |
| 196 | 19 Calvert Ct. | 1 | LS | \$ 10,015.00 | 10,015.00 |
| 197 | 25 Calvert Ct. | 1 | LS | \$ 10,015.00 | 10,015.00 |
| 198 | 33 Calvert Ct. | 1 | LS | \$ 10,015.00 | 10,015.00 |
| 200 | 53 Calvert Ct. | 1 | LS | \$ 10,250.00 | 10,250.00 |
| 201 | 61 Calvert Ct. | 1 | LS | \$ 10,040.00 | 10,040.00 |
| 202 | 73 Calvert Ct. | 1 | LS | \$ 10,040.00 | 10,040.00 |
| 203 | 81 Calvert Ct. | 1 | LS | \$ 10,040.00 | 10,040.00 |
| 204 | 85 Calvert Ct. | 1 | LS | \$ 10,040.00 | 10,040.00 |
| 205 | 90 Calvert Ct. | 1 | LS | \$ 10,300.00 | 10,300.00 |

| ITEM | ITEM DESCRIPTION | EST.QTY | UNIT | UNIT PRICE | ITEM TOTAL |
|------|------------------|---------|------|--------------|--------------|
| 206 | 105 Calvert Ct. | 1 | LS | \$ 10,250.00 | \$ 10,250.00 |
| 207 | 135 Calvert Ct. | 1 | LS | \$ 10,580.00 | 10,580.00 |
| 208 | 143 Calvert Ct. | 1 | LS | \$ 10,500.00 | 10,500.00 |
| 209 | 111 Calvert Ct. | 1 | LS | \$ 10,600.00 | 10,600.00 |
| 210 | 129 Calvert Ct. | 1 | LS | \$ 10,200.00 | 10,200.00 |
| 211 | 109 Calvert Ct. | 1 | LS | \$ 10,000.00 | 10,000.00 |

IMPORTANT: All proposals offered shall be accompanied by a cashier's check or a check certified by a responsible bank, payable to the order of the City of Piedmont for an amount no less than ten (10%) percent of the aggregate of the proposal; and no proposal shall be considered unless accompanied by such check except that an acceptable Bidder's Bond in like amount may be substituted therefor.

The undersigned further agrees that in case of default in executing the required contract, with necessary bonds, within ten (10) days, not including Sunday, after having received notice that the contract is ready for signature, the proceeds of the check or bond accompanying his bid shall become the property of the City of Piedmont.

The undersigned acknowledges the receipt of the following addenda to the drawings and specifications.

| Addendum No. | Date | Addendum No. | Date |
|--------------|-------------------|--------------|------|
| 1 | February 19, 2009 | | |
| | | | |
| | | | |

Licensed in accordance with an act providing for the registration of contractors.

State California
License No. 517898
Classification A
Expiration Date 9/30/2009

Signature of bidder _____ (if an individual, so state. If a firm or co-partnership, state the firm name and give the names of all individuals co-partnership, state the firm. If a corporation, also names of president, secretary, treasurer, and manager, and manager thereof.)

Date 3/2/2009

Business Address: 1779 Tribute Road, Suite B
Sacramento, CA 95815

INFORMATION REQUIRED OF BIDDER

The bidder shall furnish the following information. Additional sheets may be attached if necessary.

1. Name and Address:

Valley Utility Services
1779 Tribute Rd Suite B
Sacramento Ca. 95805

2 Type of Firm
(Check One):
Individual
Partnership
Corporation

3. Telephone: 916-924-9113

4. a. If a Corporation: State of Incorporation CA.

Location of Head Office (if different from above) _____

Names and Titles of Officers:

John Remedial - Pres. -

b. If a Partnership:

Names and Addresses of Each General and Limited Partner:

W/A

5. Number of years as contractor in construction work of this type:

21

NOTE: If requested by the Owner, the bidder shall furnish a notarized financial statement, references, and other information, sufficiently comprehensive to permit an appraisal of bidder's current financial condition.

BID GUARANTY BOND

KNOW ALL PERSONS BY THESE PRESENTS:

THAT WE, Valley Utility Services AS PRINCIPAL, AND AS SURETY, are held and firmly bound unto the City of Piedmont in the penal sum of 10 PERCENT OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the City of Piedmont for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made to the City of Piedmont to which said bid was submitted, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents, in no case shall the liability of the surety hereunder exceed the sum of \$ Ten Percent of the Total Amount of the Bid--(10%)

THE CONDITION OF THIS OBLIGATION IS SUCH

THAT WHEREAS, the Principal has submitted the above-mentioned bid to the City of Piedmont, aforesaid, for certain construction specifically described as follows, for which bids are to be opened at 120 Vista Avenue, Piedmont, California 94611.

FOR: PIEDMONT HILLS UNDERGROUND ASSESSMENT DISTRICT

NOW, THEREFORE, if the aforesaid Principal is awarded the contract and, within the time and manner required under the specifications, after the prescribed forms are presented to him/her for signature enters into a written contract in the prescribed form, in accordance with the bid, and files two bonds with the City of Piedmont, one to guarantee faithful performance, and the other to guarantee payment for labor and materials as required by law, and provide certificate of insurance coverage required by the Contract Documents, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

IN WITNESS WHEREOF, we have hereunto set our hands on this 24th day of February, 2009.

Valley Utility Services

Name of Contractor

Crews, Pham

Title of Signator

[Signature]

Signature of Principal

Address: 1779 Tibbets Rd
Suite B Sacramento Ca 95815

Safeco Insurance Company of America

Name of Surety

Attorney-in-Fact

Title of Signator

[Signature]

Signature of Surety Lynn E. Patton

Address: 1390 Willow Pass Rd., Suite 900
Concord, CA 94520

Note: Signatures of those executing for the surety must be properly acknowledged.

California All Purpose Acknowledgment

State of California

County of Sacramento

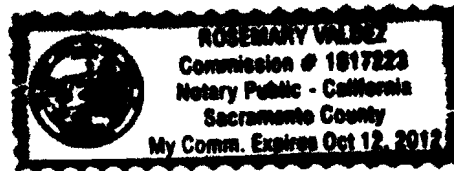
On February 24, 2009, before me, Rosemary Valdez, Notary Public
Date Name & Title of Officer/Notary

personally appeared Lynn E. Patton
Names(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Rosemary Valdez
Notary Public

OPTIONAL

(The information below is not required by law)

Description of Attached Document

Title/type of Document _____

Date of Document _____ No. of Pages _____

Other Signer(s) _____



POWER OF ATTORNEY

Safeco Insurance Company of America
General Insurance Company of America
1001 4th Avenue
Suite 1700
Seattle, WA 98154

No. 12678

KNOW ALL BY THESE PRESENTS:

That SAFECO INSURANCE COMPANY OF AMERICA and GENERAL INSURANCE COMPANY OF AMERICA, each a Washington corporation, does each hereby appoint

*****DEBAROH JANE DELANEY; DEBORAH FINCH; KATHLEEN M. NORRIS-HOUGHTON; LYNN E. PATTON; REBECCA A. PLUMMER; Sacramento, California*****

its true and lawful attorney(s)-in-fact, with full authority to execute on its behalf fidelity and surety bonds or undertakings and other documents of a similar character issued in the course of its business, and to bind the respective company thereby.

IN WITNESS WHEREOF, SAFECO INSURANCE COMPANY OF AMERICA and GENERAL INSURANCE COMPANY OF AMERICA have each executed and attested these presents

this 21st day of January, 2009

Dexter R. Legg (handwritten signature)

TAMikolajewski (handwritten signature)

Dexter R. Legg, Secretary

Timothy A. Mikolajewski, Vice President

CERTIFICATE

Extract from the By-Laws of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA:

"Article V, Section 13. - FIDELITY AND SURETY BONDS ... the President, any Vice President, the Secretary, and any Assistant Vice President appointed for that purpose by the officer in charge of surety operations, shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the company in the course of its business... On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

Extract from a Resolution of the Board of Directors of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA adopted July 28, 1970.

"On any certificate executed by the Secretary or an assistant secretary of the Company setting out,

- (i) The provisions of Article V, Section 13 of the By-Laws, and
(ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and
(iii) Certifying that said power-of-attorney appointment is in full force and effect,

the signature of the certifying officer may be by facsimile, and the seal of the Company may be a facsimile thereof."

I, Dexter R. Legg, Secretary of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of these corporations, and of a Power of Attorney issued pursuant thereto, are true and correct, and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation

this 24th day of February, 2009



Dexter R. Legg (handwritten signature)

Dexter R. Legg, Secretary

Safeco® and the Safeco logo are registered trademarks of Safeco Corporation.

CERTIFICATION OF BIDDER'S EXPERIENCE AND QUALIFICATIONS

The undersigned Bidder certifies that it is, at the time of bidding, and shall be, throughout the period of the contract, licensed under the provisions of Chapter 9, Division 3, of the Business and Professions Code of the State of California, to do the type of work contemplated in the Contract Documents. Bidder shall further certify that it is skilled and regularly engaged in the general class and type of work called for in the Contract Documents. In accordance with Public Contract Code Section 20103.5, any Bidder not so licensed shall be subject to all legal penalties imposed by law, including, but not limited to, any appropriate disciplinary action by the Contractor's State License Board.

The Bidder represents that it is competent, knowledgeable, and has special skills on the nature, extent, and inherent conditions of the work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the particular facilities which may create, during the construction program, unusual or peculiar unsafe conditions hazardous to persons and property. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the construction work with respect to such hazards.

The Bidder shall list below five (5) projects completed in the last seven (7) years of similar size and complexity that indicate the Bidder's experience as a Contractor.

- 1. Project Name: LAYUNA Ridge
Owner: Byron & Bardis Homes
Construction Cost: \$ 1.4 mil
Construction Time: 120 Calendar Days
Owner's Representative: CARY PARKER
Owner's Telephone No.: (916) 366-3664
Date of Substantial Completion: Aug 08

- 2. Project Name: WATOMAS
Owner: K-Houmianaw Homes
Construction Cost: \$ 1.2 mil
Construction Time: 100 Calendar Days
Owner's Representative: Rich Balisteros
Owner's Telephone No.: (916) 920 0200
Date of Substantial Completion: Sept 7

3. Project Name: Whitney Oaks
Owner: Newland Communities
Construction Cost: \$ 2.1 mil
Construction Time: 240 Calendar Days
Owner's Representative: How Burton
Owner's Telephone No.: 916 783-6272
Date of Substantial Completion: 06

4. Project Name: Pinecreek Crossing
Owner: SUNCAL
Construction Cost: \$ 1.5 mil
Construction Time: 210 Calendar Days
Owner's Representative: Steve Harrell
Owner's Telephone No.: 916 218-1200
Date of Substantial Completion: 07

5. Project Name: Roseville Street Scans
Owner: City of Roseville RE Carl Walker
Construction Cost: \$ 600K
Construction Time: 180DA Calendar Days
Owner's Representative: City of Roseville
Owner's Telephone No.: 916 746-1300
Date of Substantial Completion: MAY 09

Valley Utility Services
Name of Bidder
517898 (9/30/09)
Contractor's License #/Expiration
[Signature]
Signature of Bidder
Carl Meyer
Title of Signator

PROPOSED SUBCONTRACTORS

The Subletting And Subcontracting Fair Practices Act requires that any person (or entity) making a bid or offer to perform a contract shall, in his or her bid or offer, set forth the following:

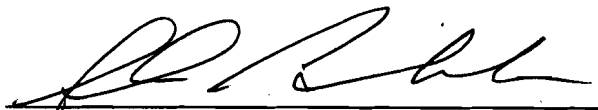
1) The name and the location of the place of business of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid or in the case of bids or offers for the construction of streets or highways, including bridges in excess of one-half or 1 percent of the prime contractor's total bid or ten thousand dollars (\$10,000), whichever is greater.

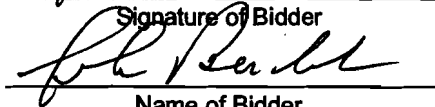
2) The portion of work that will be done by each subcontractor under this act. The prime contractor shall list only one subcontractor for each portion of work as is defined by the prime contractor in his or her bid or offer.

These requirements apply to the information required relating to subcontractors certified as minority or women business enterprises. For purposes of this requirement, "subcontractor" and "prime contractor" shall have the same meaning as those terms are defined in Section 4113 of the Public Contracts Code.

(Additional supporting data may be attached to this page. Each page shall be sequentially numbered, and headed "Proposed Subcontractors" and shall be signed.)

| <u>Name</u> | <u>Business Address</u> | <u>Description of Work</u> | <u>% of Work</u> |
|---------------------|--|----------------------------------|------------------|
| Welco Eng. Inc. | 10648 Industrial Ave Roseville CA 95678 | Boring | 10% |
| MVE Civil Solutions | 2603 Camino Ramon #200 San Ramon CA 94583 | Staking | 1% |
| Republic ITS | 371 Bpl Marin Keys Blvd. Novato CA 94949 #200 | Street Lights + Electric Tie ins | 6.3% |
| | | | |
| | | | |
| | | | |
| | | | |


 Valley Utility Services

 Signature of Bidder


 Name of Bidder

NON-COLLUSION AFFIDAVIT
(TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID)

State of California)
County of Sacramento) ss

John Benedict ; being first duly sworn, deposes and says that he
or she is

General Manager & President of Valley Utility Services the party
making the foregoing bid, that the bid is not made in the interest of, or on behalf of, any
undisclosed person, partnership, company, association, organization, or corporation;
that the bid is genuine and not collusive or sham; that the bidder has not directly or
indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put
in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any
manner, directly or indirectly, sought by agreement, communication, or conference, with
anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit,
or cost element of the bid price, or of that of any other bidder, or to secure any
advantage against the public body awarding the contract of anyone interested in the
proposed contract; that all statements contained in the bid are true; and, further, that the
bidder has not, directly or indirectly, submitted his or her bid price or any breakdown
thereof, or the contents thereof, or divulged information or data relative thereto, or paid,
and will not pay, any fee to any corporation, partnership, company association,
organization, bid depository, or to any member or agent thereof the effectuate a collusive
or sham bid.

By JL Benedict

personally known to me OR proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signatures(s) on the instrument the person(s), or entity upon behalf
of which the person(s) acted, executed the instrument.

Subscribed and sworn to before me on 3-2-09

[Signature]
(Notary Public)

