



CITY OF PIEDMONT
Resolution No. 14-17

Establishing a Climate Action Plan Task Force

WHEREAS, the City of Piedmont and its residents are concerned about climate change and desire to develop initiatives to inspire, empower, and educate to create a community that promotes environmental sustainability; and

WHEREAS, the State of California has enacted Assembly Bill (AB) 32, the California Global Warming Solutions Act of 2006, which requires statewide greenhouse gas (GHG) emissions to be reduced to 1990 levels by 2020 and directs the California Air Resources Board (CARB) to develop and implement regulations that reduce statewide GHG emissions, institute a schedule to meet an emissions cap, and develop enforcement tools to ensure that the State achieves the required GHG emissions reductions; and

WHEREAS, in December 2008 the CARB approved the *Climate Change Scoping Plan* which contains the primary strategies the state will implement to achieve the GHG reductions required by AB 32, and which encourages local governments to adopt a reduction goal for municipal operations emissions and establish similar goals for community emissions that parallel the State commitment to reduce GHGs; and

WHEREAS, Executive Order B-30-15 proclaims that California is vulnerable to the effects of climate change, including reduced snowpack in the Sierra Nevada, exacerbation of California's existing air quality problems, and sea level rise and establishes targets for reducing GHG emissions to 40% below 1990 levels by 2030; and

WHEREAS, on March 15, 2010, the Piedmont City Council adopted a Climate Action Plan, detailing Piedmont's commitment and plan of action for achieving the goals set forth in AB 32 and Executive Order S-3-05 by 2020; and

WHEREAS, Piedmont has successfully achieved many targets set forth in the current Climate Action Plan and desires to create an updated Climate Action Plan detailing a path to achieving significant GHG reductions by 2030;

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Piedmont does hereby resolve, declare, determine, and order as follows:

SECTION 1. The Climate Action Plan Task Force is hereby established as a temporary task force of the City of Piedmont.

SECTION 2. The efforts of the Climate Action Plan Task Force shall be focused on assisting staff with the development of a 2030 Climate Action Plan, specifically in the following areas:

1. Examination of other municipal and organizational Climate Action Plans;
2. Establishment of a GHG emissions reduction target for the year 2030;
3. Review and advise updated Climate Action Plan policies and measures developed by City staff; and
4. Review and advise on implementation strategies to reduce Piedmont's GHG emissions.

SECTION 3. The Climate Action Plan Task Force shall be comprised of six voting members. Five members shall be residents appointed by the City Council. One member shall be a Piedmont High School student appointed by the Board of Education.

SECTION 4. The City Council shall appoint one Task Force member to serve as Task Force Chair.

SECTION 5. The Task Force shall meet on an as needed basis.

SECTION 6. The term of the Task Force shall extend from the date of establishment to one year from this date or the receipt of a Draft 2030 Climate Action Plan by the City Council, whichever is earlier.

SECTION 7. The Task Force shall comply with the Ralph M. Brown Act (Government Code §54950 et seq.) including, but not limited to notice, agenda posting, and public participation requirements.

SECTION 8. The Task Force is an advisory body to the City Council and is not an independent decision-making body. All of its recommendations are subject to approval of the City Council.

SECTION 9. Resolution 4-17 is hereby rescinded and this resolution shall be effective immediately.



I certify that the foregoing resolution was passed and adopted as a part of the consent calendar at a regular meeting of the Piedmont City Council on March 20, 2017, by the following vote:

Ayes:	Cavenaugh, King, McBain, Rood, Wieler
Noes:	None
Absent/Abstain:	None

Attest: _____
John O. Tulloch, City Clerk